FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00052827 **Type of Permit:** FILMING **Release Date:** 06/01/2012

Production Company EPOCH FILMS

Insured Company Name EPOCH FILMS

Contact Phone No. 1 310-275-9333
Contact Phone No. 2
Fax
Address 435 HUDSON ST
NEW YORK, New York 10014

Production Title GOLD PEAK TEA

Type of Production Commercial - Standard

Producer Mitch Livingston

Director Greg Bell

1st AD Greg McCollum

Production Manager Nicolas Jaramillo

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager George Goodman
Primary Phone Mobile - 310-213-5172
Secondary Phone Office - 310-275-9333

Location Assistant George Goodman
Primary Phone Mobile - 310-213-5172
Secondary Phone Office - 310-275-9333

Fees

Posting 900	$207.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,072.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00052827
Production Company EPOCH FILMS
Insured Company EPOCH FILMS
Production Title GOLD PEAK TEA

Location Manager George Goodman
Primary Phone Mobile - 310-213-5172
Secondary Phone Office - 310-275-9333

Location Address 23351 Ostronic Dr, Woodland Hills, CA, 91367

Location Type Private Residence

Film Dates 6/4/2012 - 6/4/2012 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 52827, Epoch MitchLivingston AGENT Letter.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	45
Cube Trucks	5
Generator	1
Honey Wagons	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	45
Spot Check	1

Filming Activities Interior/exterior dialogue; walk & talks; 1 dog; smoke effects w/bbq. Camera/equipment on property and on sidewalk;

Special Effects: F/X Permit # 17220

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	6 - 10	6 - 10
Smoke effects	6 - 10	6 - 10

Description of F/X Scene: SMOKE EFFECTS, 1000-1900
FIRE BAR IN BBQ, 1300-1900

SPOT CHECK PER INSP OWENS

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 559 **Grid:** F3

Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking

Base Camp
Location Type : Filming Location

Parking Notes
1st Baptist Church

Crew Parking
Location Type : Other Location

5737 Fallbrook Ave, Los Angeles, CA, 91367

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Summary Information — Location

Location 1 of 1

Permit Number	F00052827	**Location Manager**	George Goodman
Production Company	EPOCH FILMS	Primary Phone	Mobile - 310-213-5172
Insured Company	EPOCH FILMS	Secondary Phone	Office - 310-275-9333
Production Title	GOLD PEAK TEA		

SPOT CHECK PER LAFD WALK THRU, INSP ROTH

Posting "No Parking" signs N/S OSTRONIC DR., VALLEY CIRCLE BLVD., EAST TO DEAD END
E/S LEONARA DR., OSTRONIC DR., SOUTH 200'FT.

Approximate Footage 601 - 900 **Log Number** 36541

Date(s) 6/4/2012 to 6/4/2012 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #: 07-00528827

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Epoch Films ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/29/10

Epoch Films
Name of Principal

By: Mary Livingston
Representative's Signature

Mary Livingston
Print Representative's Name

Producer
Representative's title

9290 Civic Ctr. Dr.
Beverly Hills 90210
Principal's Address

310 275 9393
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT